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## BIB DATA SHEET

CONFIRMATION NO. 4732

|   |   |                                  |   |                                     |
|---|---|----------------------------------|---|-------------------------------------|
| <b>SERIAL NUMBER</b><br>10/537,454  | <b>FILING or 371(c) DATE</b><br>06/03/2005<br><b>RULE</b>   | <b>CLASS</b><br>455              | <b>GROUP ART UNIT</b><br>2622   | <b>ATTORNEY DOCKET NO.</b><br>18927 |
| <b>APPLICANTS</b><br>Hiroaki Shibayama, Shizuoka, JAPAN; <i>ALL</i>   |   |                                  |   |                                     |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/15652 12/08/2003 <i>ALL</i>  |   |                                  |   |                                     |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-356044 12/06/2002 <i>ALL</i>   |   |                                  |   |                                     |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>  |   |                                  |   |                                     |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/ANDY C LIN/</u><br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>ACL<br>Initials   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>8   | <b>TOTAL CLAIMS</b><br>7            |
|   |   |                                  | <b>INDEPENDENT CLAIMS</b><br>1  |                                     |
| <b>ADDRESS</b><br>SCULLY SCOTT MURPHY & PRESSER, PC<br>400 GARDEN CITY PLAZA<br>SUITE 300<br>GARDEN CITY, NY 11530<br>UNITED STATES   |   |                                  |   |                                     |
| <b>TITLE</b><br>Camera-equipped mobile terminal   |   |                                  |   |                                     |
| <b>FILING FEE RECEIVED</b><br>1260  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |